

August 24, 1963

Mr. Martin J. Bourke
Supervisor, Drafting Services
Valuation Division
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF CLACKMONT
"EASTERN ANNEXATION NO. 30"

Proceedings for "Eastern Annexation No. 30" to the City of Clackmont were completed and the annexed territory became a part of the city on August 12, 1963 when the affidavit of completion was filed with the County recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54200 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER.

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RMV:MCA-~~am~~ 9
Enclosures (3)

cc: Philip H. Watson, Co. Asst.
E. Poggione, Dep. Asst.
City Clerk

dc: R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

August 22, 1963


County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Eastern Annexation No. 30"
to the City of Claremont were completed and the annexed
territory became a part of the city on August 12, 1963
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Robert K. Williams
Division Engineer

Title: "Eastern Annexation No. 30"

City of Claremont

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----Withdrawn From
Los Angeles County Public Library Tax -----No Change
Consolidated County Fire Protection District -----No Change
Los Angeles County Flood Control District -----No Change
Pomona Valley Municipal Water District -----No Change
Metropolitan Water District -----No Change

School Districts:

Claremont Unified School District -----No Change

Judicial Districts:

Pomona Judicial District -----No Change
East Superior Court District -----No Change

**CITY OF CLAREMONT
"EASTERN ANNEXATION NO. 30"**

ANNEXATION OF UNINHABITED TERRITORY

(Under the provisions of Section 35300 et seq. of the Government Code)

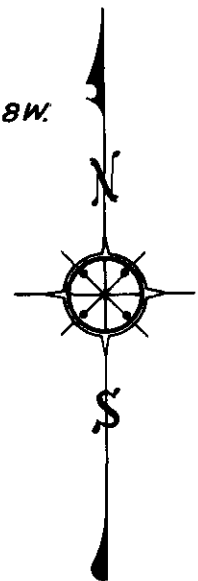
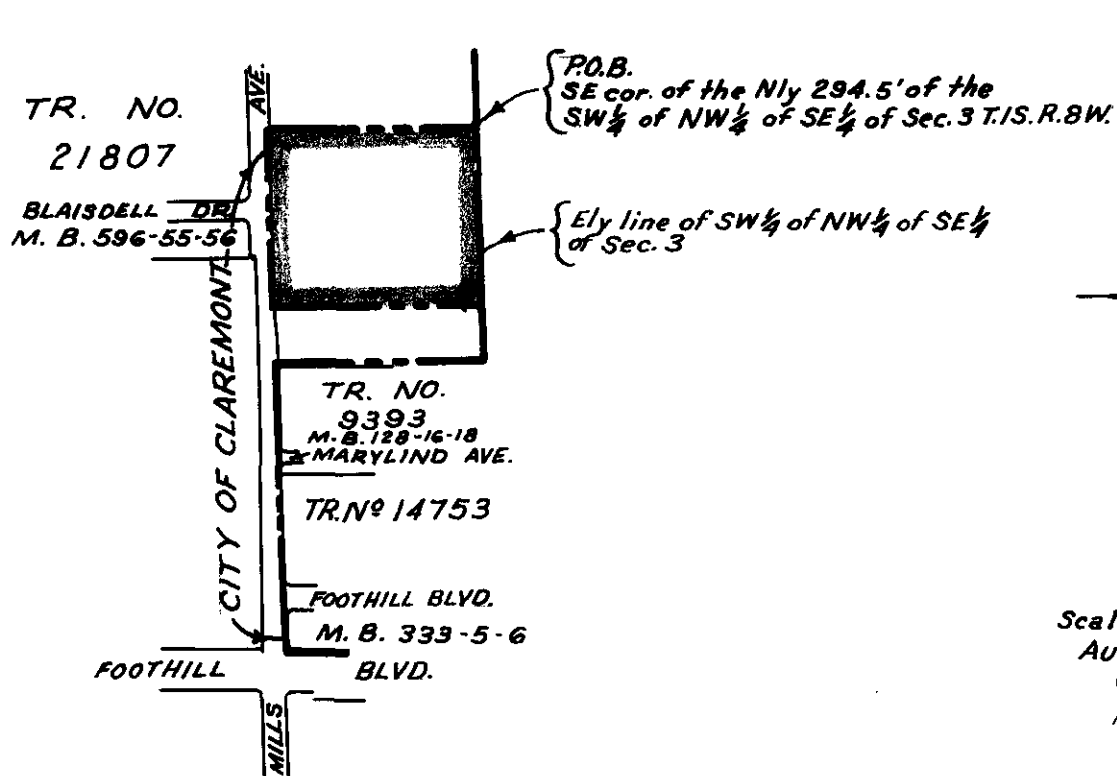
Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 743 of the City of Claremont adopted July 8, 1963 approving the annexation; affidavit of completion filed with the County Recorder August 12, 1963, the following described territory was annexed:

Beginning at an angle point in the Boundary of the City of Claremont as said boundary existed April 15, 1963, said angle point being the Southeast corner of the Northerly 294.5 feet of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter of Section 3, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Southerly along the Easterly line of said Southwest Quarter and the southerly prolongation thereof to an angle point in said boundary of the City of Claremont; thence Westerly, Northerly and Easterly along said Boundary of the City of Claremont to the point of beginning.

"EASTERN ANNEXATION NO. 30"
TO THE CITY OF CLAREMONT
(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER AUG. 12, 1963
CONTAINING 0.013 SQ. MI.

LEGEND:

Prior City Boundary 
 Boundary of Annexation 



Scale 1" = 600'
 Aug. 15, 1963
 G.R.W.
 M.G.A.

JOHN A. LAMBIE
 COUNTY ENGINEER
 C. S. INDEX
 (49 D-1-2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
629-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

September 12, 1963

Mr. Martin C. Rohrke
Supervisor, Drafting Services
Valuation Division
State Board of Equalization
Sacramento, California

Dear Sir:

COUNTY FIRE PROTECTION
DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Yours very truly,

John A. Lambie
COUNTY ENGINEER



Robert K. Williams
Division Engineer

RKW:GRW-mlm 9

cc: City Clerk
Philip E. Watson, Co. Assr.
K.E. Klinger, Co. Fire Prot. Dist.
Auditor (2)
B. Montgomery
E. Poggione, Dep. Assr.
City

COUNTY FIRE PROTECTION
DISTRICTS-WITHDRAWALS-VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

September 12, 1963

<u>CITY</u>	<u>NAME OF CITY ANNEX.</u>	<u>DATE OF OUR REPORT</u>	<u>FIRE DIST.</u>	<u>RESOL. NO.</u>	<u>RESOL. DATE</u>	<u>EFFEC. DATE OF WITHDRAWAL</u>	<u>AREA SQ. MI.</u>	<u>COMPRISES ENTIRE ANNEX</u>
El Monte	Annex. No. 315	7-22-63	Consol.	2976	8-12-63	1-29-64	0.162	Yes
El Monte	Annex. No. 317	8- 7-63	Consol.	2976	8-12-63	1-29-64	0.011	Yes
El Monte	Annex. No. 318	8- 7-63	Consol.	2976	8-12-63	1-29-64	0.009	Yes
El Monte	Annex. No. 321	8- 7-63	Consol.	2976	8-12-63	1-29-64	0.001	Yes
Long Beach	Increment 191	8-12-63	Consol.	C-18842	8-20-63	8-20-63	0.043	Yes
Covina	ELY. Annex. No. 42	8- 7-63	Consol.	1812	8-19-63	8-19-63	0.001	Yes
Covina	ELY. Annex. No. 43	8-15-63	Consol.	1813	8-19-63	8-19-63	0.003	Yes
Covina	WLY. Annex. No. 40	8-15-63	Consol.	1814	8-19-63	8-19-63	0.003	Yes
Covina	WLY. Annex. No. 41	8-15-63	Consol.	1815	8-19-63	8-19-63	0.001	Yes
Montebello	Annex. No. 11-A	8- 7-63	E.L.A.	7741	8-13-63	8-13-63	0.002	Yes
Montebello	Annex. No. 13	8- 7-63	E.L.A.	7741	8-13-63	8-13-63	0.002	Yes
Montebello	Annex. No. 17	8- 7-63	E.L.A.	7741	8-13-63	8-13-63	0.006	Yes
Inglewood	111th St. Territory	8-15-63	Consol.	5113	8-20-63	8-20-63	0.031	No
Claremont	Northern Annex.	8-22-63	Consol.	2943	8-26-63	8-26-63	0.000	No
Claremont	No. 27							
Claremont	Northern Annex.	8-22-63	Consol.	2943	8-26-63	8-26-63	0.075	Yes
Claremont	No. 28							
Claremont	Eastern Annex.	8-22-63	Consol.	2043	8-26-63	8-26-63	0.002	No
Glendora	No. 30							
Glendora	Sly. Annex. Dist.	7-11-63	Consol.	63-114	9- 3-63	9- 3-63	0.015	Yes
Glendora	No. 53							
Glendora	Sly. Annex. Dist.	8-22-63	Consol.	63-115	9- 3-63	9- 3-63	0.001	Yes
Glendora	No. 55							
Glendora	WLY. Annex. Dist.	8- 7-63	Consol.	63-116	9- 3-63	9- 3-63	0.043	Yes
Glendora	No. 19-A							

50000
CALLED
COPY

50000
ON AUG 13 1963
AUG 13 1963
FRANK M. JORDAN
SECRETARY OF STATE



Office of the
Secretary of State

SACRAMENTO

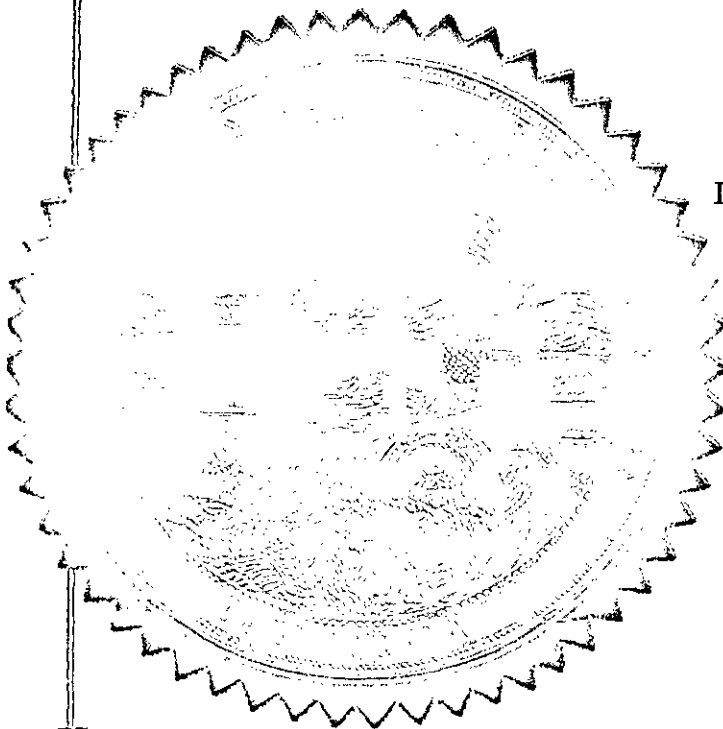
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 9th day of August, 1963, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 743 as regularly passed and adopted by the legislative body of the City hereinafter named on the 8th day of July, 1963, certified by Bruce A. Altman, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"EASTERN ANNEXATION NO. 30."



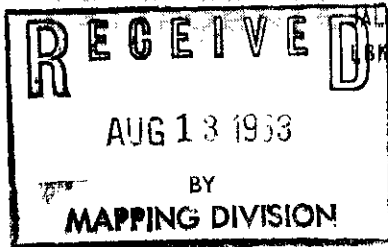
IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 9th day of August, 1963.

Frank M. Jordan
Secretary of State

CITY OF CLAREMONT

Office Of

CITY CLERK



Mapping Division
County Engineer
108 West Second Street
Los Angeles 54, California

Attn: Mr. Flickwir

Gentlemen:

A certified copy of Ordinance No. 743 covering EASTERN ANNEXATION NO. 30 to the City of Claremont was filed with the Secretary of State as of August 8, 1963.

In compliance with Section 54902 of the Government Code, the following documents are being forwarded herewith:

1. Certified copy of Ordinance No. 743 which contains the boundary description.
2. Affidavit of Completion OMITTED
3. 1 Map(s) of annexed area. If streets or addresses are in the annexation they are shown on the map.

If further information is required, please notify this office.

Very truly yours,

Bruce A. Altman
BRUCE A. ALTMAN
City Clerk

BAA:GMS

2911

ORDINANCE NO. 743

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (EASTERN ANNEXATION NO. 30).

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the Council of the City of Claremont to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, hereby designated as "Eastern Annexation No. 30 to the City of Claremont", and hereinafter described, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles, and

Whereas, the City Council did, by Resolution No. 2868, give notice of the proposed annexation and set the date of June 24, 1963, at the hour of 7:30 P.M. at the Council Chambers located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the city, to-wit, the "Claremont Courier", said publications being made on the 22nd and 29th day of May, 1963, and said City Clerk did further cause a copy of said resolution to be published in the "Progress-Bulletin," a newspaper of general circulation, published outside of the city, to-wit, in Pomona, California, on the 22nd and 29th day of May, 1963, and

Whereas, the City Clerk did cause written notice of said proposed annexation to be mailed to each person owning land within the territory proposed to be annexed, as shown in the last equalized County Assessment Roll, said notices having been mailed to said owners on the 31st day of May, 1963, and

Whereas, a public hearing was held on the 24th day of June, 1963, and
Whereas, no written protests against said annexation were filed or
received,

Now therefore, the City Council of the City of Claremont, County of Los
Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Eastern
Annexation No. 30 to the City of Claremont is hereby annexed and incorporated
into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City
of Claremont is particularly described as follows, to-wit:

Beginning at an angle point in the Boundary of the City of
Claremont as said boundary existed April 15, 1963, said angle point
being the Southeast corner of the Northerly 294.5 feet of the South-
west Quarter of the Northwest Quarter of the Southeast Quarter of
Section 3, Township 1 South, Range 8 West, San Bernardino Base and
Meridian; thence Southerly along the Easterly line of said Southwest
Quarter and the southerly prolongation thereof to an angle point in
said boundary of the City of Claremont; thence Westerly, Northerly and
Easterly along said Boundary of the City of Claremont to the point of
beginning.

Section 3. That the above described property will be subject to taxation
equally with the property within such municipal corporation as provided in Tax
District No. 2 to pay its proportion of the bonded indebtedness of the City of
Claremont, which said bonded indebtedness was contracted prior to or existing
at the time of annexation as pertains specifically to the 1956 and 1963 Park
Bonds.

Section 4. That the City Clerk shall prepare under seal, a certified
copy of this Ordinance, including the date of its passage, and shall transmit
the same to the Secretary of State, and upon filing of this petition with the
Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this Ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier" a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in effect.

Passed, approved and adopted this 8th day of July, 1963.

/s/ KENNETH G. BEYER

Mayor of the City of Claremont

ATTEST:


City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.

City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, BRUCE A. ALTMAN, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 743 was introduced at a regular meeting of the City Council of the City of Claremont, on the 24th day of June, 1963; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk, all at a regular meeting of said Council held on the 8th day of July, 1963, and that the same was passed and adopted by the following vote:

AYES: Councilmen Gibbs, Malan, Spear, Taylor and Mayor Beyer

NOES: Councilmen None

ABSENT: Councilmen None


City Clerk of the City of Claremont



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

May 1, 1963

COUNTY ENGINEER

REPLY TO _____ SOCN _____ INFO _____ MEMBERS _____

REFD TO _____

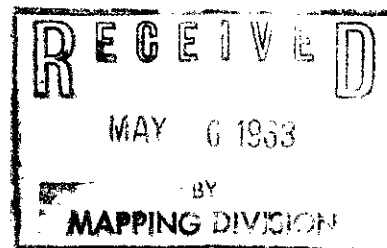
MAY 3 3 50 PM '63

REPT TO _____ PREP REPLY _____

JAL _____ HTP _____

LBK _____ CDC _____ LDM _____

WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. Bruce A. Altman, City Clerk
City of Claremont
207 Harvard Avenue
Claremont, California

Dear Mr. Altman:

**PROPOSED EASTERN ANNEXATION
NO. 30 TO THE CITY OF CLAREMONT**

At the meeting held on May 1, 1963, the County Boundary Commission reviewed the boundary description and map submitted with your letter of April 18, 1963, for the proposed annexation of territory to the City of Claremont.

The boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines and lines of ownership. Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your file.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG

enclosures (2)

JSM:ls

cc H. E. Haenke

April 30, 1963

Mr. Warren M. Dern, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"EASTERN ANNEXATION NO. 30"

In compliance with your request of April 19, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:MWL-alm 9
Enclosures

bc: File

Gen C

7.4



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

April 19, 1963

COUNTY ENGINEER

REPLY ACTH INFO

REPT TO

APR 19

REPT TO

JAL

LBK

MEMBERS

ERNEST E. DEBS
CHAIRMAN

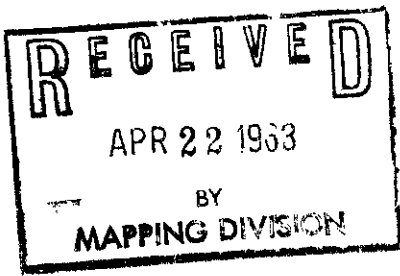
JOHN R. QUINN
COUNTY ASSESSOR

ROSCOE HOLLINGER
AUDITOR-CONTROLLER

JOHN A. LAMBIE
COUNTY ENGINEER

MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING

BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed Eastern Annexation No. 30
to the City of Claremont

Attached is a communication from Bruce A. Altman,
City Clerk, City of Claremont, requesting
the County Boundary Commission to check as to definite-
ness and certainty, in accordance with Title 4,
Division 2, Part of the Government Code, the bound-
aries of the above designated territory proposed to be
annexed to the City of Claremont.

Will you kindly review the description and map attached
and return them with your recommendation to the County
Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

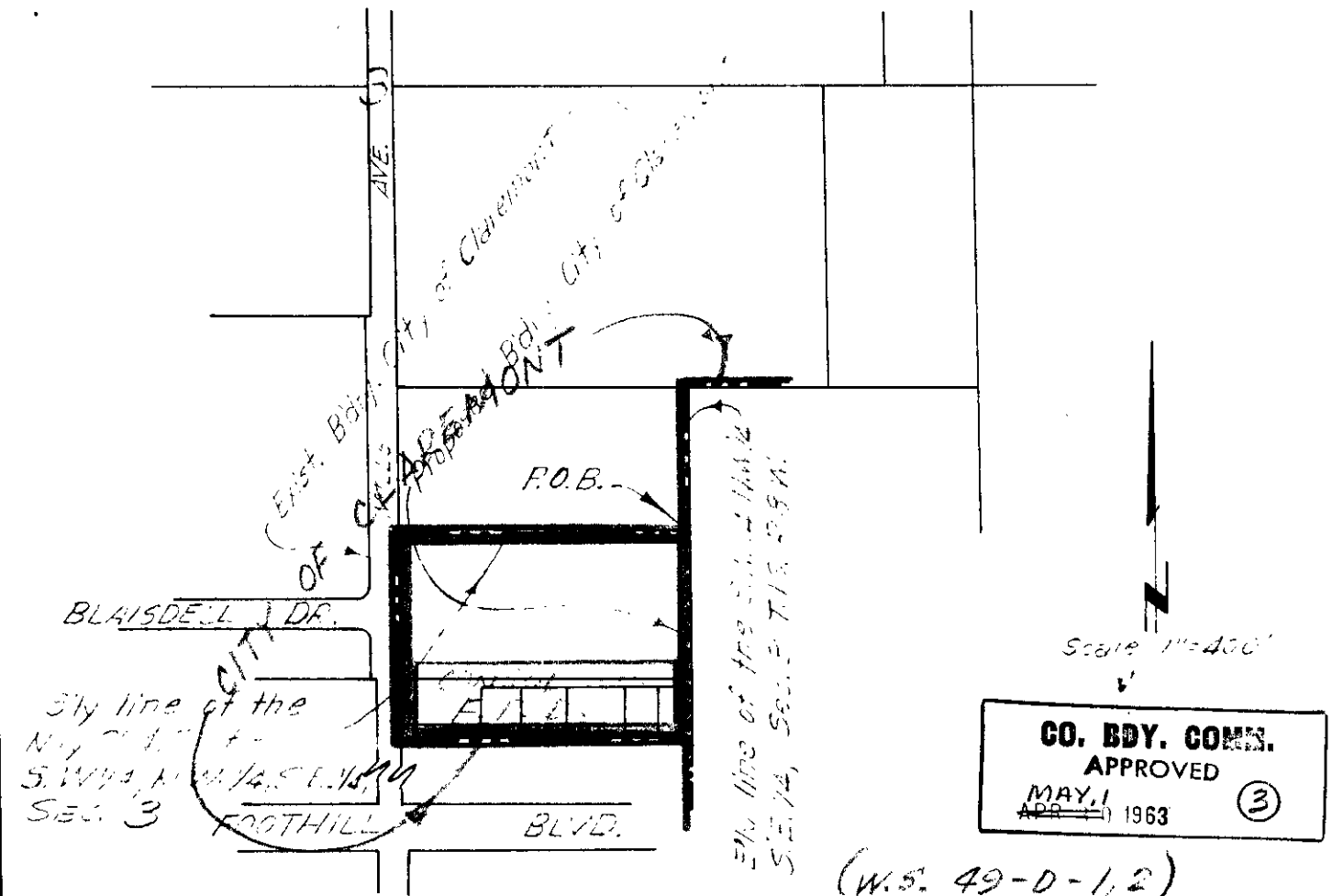
Enc.
GTN:ef
cc: R. B. Dickson
Assessor Map Books Section



EASTERN ANNEXATION NO. 30

TO THE CITY OF CLAREMONT

Beginning at an angle point in the Boundary of the City of Claremont as said boundary existed April 15, 1963, said angle point being the Southeast corner of the Northerly 294.5 feet of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter of Section 3, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Southerly along the Easterly line of said Southwest Quarter to an angle point in said boundary of the City of Claremont; thence Westerly, Northerly and Easterly along said Boundary of the City of Claremont to the point of beginning.



Note
No dead lines involved.

CITY OF CLAREMONT

ANDREASEN ENGINEERING CO.
777 E. Holt Avenue
Pomona, Calif. NA 3-1595

DESCRIPTION OF PROPOSED
"EASTERN ANNEXATION NO. 30"
TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at an angle point in the Boundary of the City of Claremont as said boundary existed April 15, 1963, said angle point being the Southeast corner of the Northerly 294.5 feet of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter of Section 3, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Southerly along the Easterly line of said Southwest Quarter and the southerly prolongation thereof to an angle point in said boundary of the City of Claremont; thence Westerly, Northerly and Easterly along said Boundary of the City of Claremont to the point of beginning.

DESCRIPTION APPROVED
APR 19 1963
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R. D. [Signature]* DEPUTY

CITY OF **Claremont**

PROPOSED ANNEXATION: **Eastern Annexation No. 30**

Filed with the County Boundary Commission on **April 19, 1963**

DISTRICTS INVOLVED (As of above date):

Read District No. 1

Consolidated County Fire Protection District

Los Angeles County Public Library

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

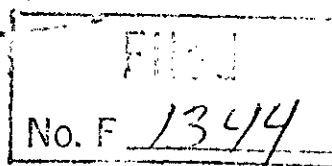
Metropolitan Water District

Claremont Unified School District

This list is prepared in compliance with Section 35002.1 of the Government Code.

*city clerk
city of Claremont*

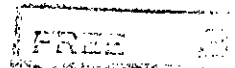
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AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE
COMPLETION OF PROCEEDINGS KNOWN AS EASTERN ANNEXATION NO. 30

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT

I, BRUCE A. ALTMAN, being first duly sworn, depose and say that I am the
duly appointed and qualified City Clerk of the City of Claremont, County of Los
Angeles, State of California;



That all of the requirements of the State Law pertaining to the proceedings
in connection with the annexation of certain uninhabited territory to the City
of Claremont, known and designated as EASTERN ANNEXATION NO. 30
have been complied with; and

That attached to this affidavit and made a part hereof as though contained
herein in full is a certified copy of Ordinance No. 743 entitled "AN ORDINANCE
OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING
CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF
THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939. (EASTERN ANNEXATION NO. 30)"
which ordinance contains a copy of the boundary description as set forth in the
proceedings, and attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections
34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the State
of California, and is being filed with the Recorder and Assessor of the County
of Los Angeles, and with the State Board of Equalization

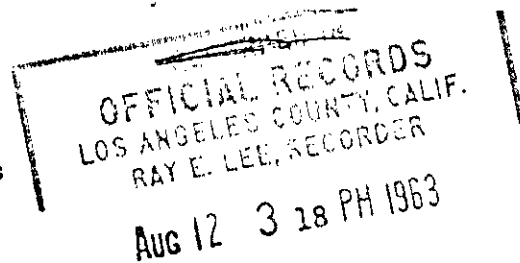
Dated: August 9, 1963

Bruce A. Altman
City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME ON
THIS 9th DAY OF August 1963.

Carol Hoover
Notary Public in and for said County of Los Angeles
and State of California

CAROL HOOVER
My Commission Expires Jan 1, 1967



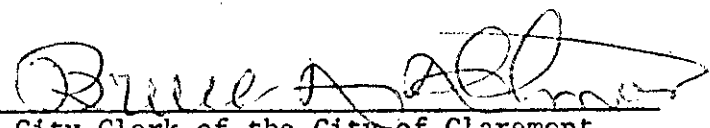
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, BRUCE A. ALTMAN, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 943 was introduced at a regular meeting of the City Council of the City of Claremont, on the 24th day of June, 1963; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk, all at a regular meeting of said Council held on the 8th day of July, 1963, and that the same was passed and adopted by the following vote:

AYES: Councilmen Gibbs, Malan, Spear, Taylor and Mayor Beyer

NOES: Councilman None

ABSENT: Councilmen None



City Clerk of the City of Claremont